MINUTES

OF THE

SEVENTIETH ANNUAL SESSION

OF THE

Pearl River Baptist Association

HELD WITH

Holly Springs Baptist Church,

Marion County, Mississippi,

COMMENCING SATURDAY, SEPTEMBER 7, A. D. 1889.

OFFICERS:

R. R. TURNAGE,.....MODERATOR.
W. J. ARMSTRONG,.....CLERK.
J. D. BURKETT,.....TREASURER.

MERIDIAN, MISS.:
J. B. GAMBRELL & SONS, PRINTERS,

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Pearl River Baptist Association.

SATURDAY, SEPTEMBER 7, 1889.

THE PEARL RIVER BAPTIST ASSOCIATION met in its Seventieth Annual Session with the Baptist Church at Holly Springs, Marion County, Miss.

The Association met pursuant to appointment. After reading the Scriptures and singing a hymn of praise, prayer was offered by Brother J. R. Carter.

The Moderator announced the Association in order for business.

Brethren J. R. Carter and J. B. Dale were appointed reading clerks.

Brethren J. T. Lenoir and William Thompson were appointed a Committee on Finance.

The letters from the churches were read. The names of the delegates entered on the roll.

On motion, the regular order of business was dispensed with, and petionary letters were called for, when a letter was presented and read from Black Jack Grove Baptist church, which, on motion, was received, and the hand of welcome extended to the delegates by the Moderator in behalf of the Association.

On motion, the present officers were unanimously elected by acclamation, viz: Elder R. R. Turnage, Moderator; J. D. Burkett, Treasurer; and W. J. Armstrong, Clerk.

The Association adjourned to listen to the preaching of the Introductory Sermon, which was preached by Elder R. R. Turnage, from the 6th verse and 14th chapter of John; text, "I am the Way," after which the Association took refreshments for one hour.

The Association convened in the house at 1 o'clock, a hymn was sung, and prayer was offered by Bro. John Culpepper.

The following named brethren were appointed as a Committee on Preaching, viz: Z. T. Daughdrill, W. V. Jones, Willis Hartzog, and the Deacons of Holly Springs Church.

Visiting Ministers present were invited to seats in the Association.

Correspondence was received as follows:

From Magee's Creek Association, a letter by her messenger, Elder J. B. Pounds.

Frem West Pearl River Association, a letter by her messenger, Elder J. W. Tolar.

From the Pearl Colored Association, a letter and midute by her messengers, Reuben Field and Newt Madison.

The Committee on Preaching submitted the following partial report, to-wit: That Bro. W. E. Fortenberry preach at the stand this afternoon, and that Brother John P. Culpeper conduct the devotional exercises on to-morrow at 10 o'clock, and that Brother R. W. Hall preach at 11 o'clock. One hour's intermission, after which, Elder J. R. Carter to preach and close the exercises.

From the Bogue Chitto Association, a letter by her messenger, W. W. Pope.

From the Pearl Leaf Association, Brother Abner Polk was received as messenger.

Elder J. R. Carter was received as a messenger from the Central Association, and a representative from Mississippi College.

Correspondence was arranged as follows:

To the Bogue Chitto Association, Brethren Frank Greer and W. J. Hodges, Jr., were appointed as our messengers, and Bro. B. S. Watts to write the corresponding letter.

To the Fair River Association, Brethren Z. P. Jones, D. A. Scarborough, J. D. Burkett, R. W. Hall, R. R. Turnage, W. C. Dale and W. J. Armstrong were appointed as our messengers, and Bro. Z. P. Jones to write the corresponding letter.

To Magee's Creek Association, Brethren J. L. Chandler, W. E. Fortenberry, Joda Thornhill, John Fortenberry, and Elder R. R. Turnage were appointed as our messenger's, and Bro. D. A. Scarborough, to write the corresponding letter.

To the Strong River Association, Brethren W. C. Dale, R. W. Hall, John P. Culpepper, J. L. Chandler and Walter Stringer were appointed as our messengers, and Bro. John P. Culpepper to write the corresponding letter.

To the Pearl Leaf Association, Brethren Willis Hartzog, Z. T. Daughdrill, J. W. Core, W. T. Willoughby, Wm. Thompson, Elder R. R. Turnage and James K. Polk were appointed as our messengers, and Brother J. R. Carter to write the corresponding letter.

To the West Pearl River Association, Brethren A. E. Jones, J. W. Cox, Joseph Miller were appointed as our messengers, and W. T. Willoughby, to write the corresponding letter.

To the Pearl River Colored Association, Brethren J.

L. Chandler. W. J. Armstrong, W. V. Jones, John Pitman, J. D. Thornhill and G. C. Cooper, were appointed as our messengers, and W. V. Rose to write the corresponding letter.

To the Baptist State Convention, Brethren R. R. Turnage, John P. Culpepper, R. W. Hall, D. A. Scarborough, W. V. Jones, J. D. Thornhill and S. H. Dale, as our messengers.

On motion, it was agreed that we open correspondence with the Bethel Association east of Pearl River, and Brethren John Pittman, Willis Hartzog, J. L. Chandler, Z. T. Daughdrill, J. W. Cox, J. T. Lenoir, W. E. Fortenberry and Elbert Watts were appointed as our messengers, and Bro. J. P. Dale to write the corresponding letter.

On motion, the following committees were appointed, to-wit:

On Sunday Schools—Brethren John P. Culpepper and J. W. Cox.

On Missions—Elders R. W. Hall and J. L. Chandler.

On Ministerial Education—Elders J. R. Carter, J. W. Tolar rnd J. B. Pounds.

On Publications—Brethren W. T. Willoughby, W. J. Stovall and Elder R. W. Hall.

On Mississippi College—Brethren D. A. Scarborough, W. V. Jones and W. C. Dale.

On Temperance—Brethren D. A. Scarborough, Frank Greer, R. W. Hall, J. R. Carter and W. J. Stovall.

On Abstracts—M. A. Griffith, B. S. Watts and J. D. Burkett.

On motion, the following named brethren were appointed as a Committee on Apportionment, to-wit: D. A. Scarboro, J. B. Dale, Wm. Thompson, J. D. Burkett, J. W. Cox, Joe Miller and Frank Greer.

On motion, a vote was taken to the place of holding

the next meeting of this Association, which resulted in the choice of Ebenezer Church, Covington County, Miss.

Adjourned to meet Monday morning at 9 o'clock.

Prayer was offered by Bro. C. P. Sheppard.

Benediction by Elder R. R. Turnage.

Sunday's Exercises.

The brethren preached in order to the Committee on Preaching, to a large and attentive congregation, after which a cash collection was taken from the congregation for Missions, amounting to $11.65.

Monday Morning, 9 O'Clock.

The Association met according to adjournment. After reading a portion of the scriptures by the Moderator and singing a hymn of praise, prayer was offered by Elder R. W. Hall.

The Moderator announced the Association in order for business.

Elder B. A. Crawford was received as a messenger from the Bogue Chitto Association.

Corresponding letters to our sister Associations were read and approved.

The Committee on Arrangement of Preaching submitted the following final report to wit: That Brother John P. Culpepper preach at the stand at 11 o'clock and Elder B. A. Crawford follow and close the services, and that Elder R. W. Hall preach the next Introductory Sermon of this Association, and that Elder J. L. Chandler be appointed Alternate.

Reports of Committees were read, discussed and adopted, as follows:

Report on Publications.

We, your committee, beg leave to submit the following report: We believe in the publication Society and its whole work. The need of the hour is an intelligent Baptist constituency. Our position to-day is because our fathers read the Scriptures and books that interpreted the Scriptures soundly. If we are to evade the rocks that are splitting other denominations, we must teach our people, and the children especially, to read the Bible. We recommend the Southern Baptist Record as worthy of our patronage and urge our brethren to take and read the same, and further Kind Words as the literature to be used in our Sunday Schools, and recommend the Foreign Mission Journal as a paper worthy of our support and patronage, as there is much needed information to be obtained from the reading of said paper, that we cannot obtain elsewhere. Respectfully submitted,

W. T. WILLOUGHBY, Chairman.

Sunday Schools.

We, your Committee on Sunday Schools, beg leave to report the following: While something is being done in that direction, we think more ought to be done, and as there are places in the bounds of this Association that have no Sunday Schools, we think and recommend that this Association select and put a man in this work of organizing schools in every community in this Association, where there is not one already and to visit and help other schools that need any counsel and see after the work generally. We believe that every commnnity shonld have a first class Sunday School and that they should use Baptist literature, only. Oh, the importance of starting the little ones in the right direction! We hope the time will soon come that all may become interested in this glorious work.

Respectfully submitted,

J. P. CULPEPPER,
J W. COX,
Committee.

Report on Temperance.

We, your committee to whom was referred the report on Temperance, have attained but one conclusion. In their canvassing of the subject it has been clearly demonstrated by many trials that the sale of liquor is debauching and demoralizing to the greatest extent, and the time has arrived, when we, as followers of Christ, should speak in no compromising tone our thoughts upon a question that is of such vital interest and and extreme importance to the rising youth of our land and country. The question is what can we do toward the further-

ance of the Temperance cause, and of converting communities to the true knowledge of this vile and sinful habit. And we answer by recommending total abstinence by every church member.

We therefore recommend the adoption of the following:

Resolved, That it is the sense of this Association that it is unchristian conduct for a church member to sign a whisky petition or vote for the legalized sale of intoxicants as a beverage or in any way give encouragement to this iniquitous traffic. And churches should enforce discipline against members guilty of lending their influence to the liquor traffic.

Respectfully submitted,

F. GREER, Chairman.

Report on Missions.

Your Committee on Missions report that God still sends his preachers to the lost, and in the world which is the field. The sent of the Lord of the harvest are holding forth the word of life eternal. Unto God be praise for the grace that has brought salvation already to so many. Yet the fields are white unto the harvest and much remains to be done. May our souls be burdened with convictions of our duty and knowledge of our obligations in the evangilization of the world

Respectfully submitted,

J. L. CHANDLER, Chairman.

After the discussion and adoption of the above report, a cash collection was taken amounting to $19.65.

Mississppi College.

Your committee would submit the following report: That in our judgment no cause should be nearer the hearts of Baptists than Mississippi College as it is an institution of learning where our ministerial brethren can have the opportunity of acquiring an education that will prepare them for effectually disseminating the gospel truth. The time is now upon us when we have to battle with error in various forms, and to successfully do this we would recommend every young preacher to avail himself of the opportunities afforded in acquiring an education. And we would commend Mississippi College to our brethren everpwhere as an institution to the support of which we should rally.

Respectfully submitted,

D. A. SCARBOROUGH, Chairman.

A vote was taken on the adoption of the report on Ministerial Education, it being the minority report of the committee, which was carried unanimously, which is as follows:

Report on Ministerial Education.

It is an acknowledged fact that there has been a decided advancement in general education, and that this in itself calls for a corresponding advancement in the line of Ministerial Education. The evangilization of the world is the one great object before the christians to-day, and as the gospel is the great power by which this is to be done, it necessarily follows that those who preach the gospel should be so skilled in the use of the great weapon that they may use it effectually The preacher is an under-shepherd, and necessarily a leader of the masses, and in order that he may lead the people to higher planes of civilization and religious liberty, he has to overcome the mighty opposing forces. This is an age of skepticism and infidelity as well as an age of christian progress. Never before in the hstory of the church has infidelity pressed so hard and at so many points upon christianity as now, and it has chosen the sciences for its weapon of warfare against the church. The church therefore must take this weapon out of the hands of infidels and place it in the hand of the minister If this and kindred evils are to be successfully met, the minister of the gospel must be able to measure sabres with the enemy of Christ. We are glad to report that progress is being made along this line. Fifty-one ministers were in attendance at Mississippi College this last session, many of whom were wholly or in part supported by the churches and indiviuals contributions. We feel that we can most heartily recommend Mississippi College as an institution where our young ministers can get a first-class literary education, and the Southern Baptist Theological Seminary as a worthy institution where our preachers may be educated in the holy Scriptures.

Respectfully submitted,

J. R. CARTER, Chairman.

Report on Abstracts.

Your Committee on Abstracts would submit the following report:

Antioch reports a glorious revival; T. B. Fortenberry, pastor.

Bethel reports peace. One Sunday School; B. A. Crawford pastor.

Black Jack Grove reports being warm in the cause of Christ; B. H. Martin, pastor.

Crooked Creek reports flourishing condition. One Sunday School; J. C. Buckley, pastor.

Cedar Grove reports a revival. A flourishing Sunday School; J. B. Pounds. pastor.

Columbia reports peace and harmony, without a pastor.

Ebenezer reports a peaceful and prosperous condition. One Sunday School T. E. H. Robinson. pastor.

Hepzibah reports peace and harmony One Sunday School; R. R Turnage, pastor.

Holly Springs reports lukewarm condition, J. L. Chandler, pastor

Magee's Creek reports a prosperous condition; R. R. Turnage, pastor.

New Hope reports peace. One Sunday School; R. R. Turnage, pastor.

Providence reports peace; B. A Crawford, pastor.

Pleasant Hall reports peace. One Sunday School, B. A. Crawford, pastor.

Silver Creek reports in a revival condition. One Sunday School, one Ladies' Aid Society; R. W. Hall, pastor.

Society Hill reports being in a revived state. Two Sunday Schools; R. R. Turnage, pastor.

Respectfully submitted,

M A. GRIFFIN, Chairman.

On motion, took a recess for one hour. Benediction by Bro. J. R. Carter.

The Association met according to adjournment.

Reports were continued as follows:

Report on Collecting File of Minutes.

Your Committee on Collecting File of Minutes, beg leave to submit the following: That we have done everything in our power and have not been able to collect any of the missing numbers since our last report. Respectfully submitted,

Z. T. DAUGHDRILL, Chairman.

Apportionment.

Your Committee on Apportionment would report that we have apportioned amounts to the several churches composing this Association, as follows:

Antioch	$10 00	Holly Springs	10 00
Bethel	25 00	Magee's Creek	25 00
Crooked Creek	40 00	New Hope	25 00
Cedar Grove	20 00	Pleasant Hill	25 00
Columbia	15 00	Providence	25 00
Ebenezer	15 00	Silver Creek	30 00
Hepzibah	15 00	Society Hill	40 00
Black Jack Grove	5 00		

Respectfully submitted,

D. A. SCARBOROUGH, Chairman.

Report of the Finance Committee.

Your Committee on Finance beg leave to submit the following report: That we have carefully examined the Treasurer's report and find it correct and amply sustained by vouchers.

Respectfully submitted,

J. T. LENOIR, Chairman.

The treasurer's report was read and adopted.

Resolved, That the Committee on Collecting File of Minutes of this Association be requested to turn over the Minutes they may have on hand up to the present to the Secretary of this Association to be kept by him and his successors in office, and that said committee be discontinued.

Resolved, That the Clerk of this Association be authorized to superintend the printing and distribution of the Minutes of this Association, and that he be allowed $15.00 for the same, and that he be authorized to draw on the Treasurer for money necessary to defray the expenses.

Resolved, That the Treasurer of this Association be instructed to turn over all monies now in his possession to the proper authorities.

Resolved, That the thanks of this Association be and are hereby tendered to the brethren and sisters of Holly Springs church and the friends of this community for the kind and hospitable manner in which they have entertained this Association.

Adjourned to meet with Ebenezer Church, 14 miles north of Columbia, on Saturday, before the second Sunday in September, 1890.

Prayer by Bro. B. A. Crawford.

Benediction by Bro. J. R. Carter.

R. R. TURNAGE, Moderator.

W. J. ARMSTRONG, Clerk.

Treasurer's Report.

J. D. BURKETT, Treasurer,
In Account with Pearl River Baptist Association.

To am't on hand from last year		$75 00
1889. Sept. 7th Received from churches		54 50
" " " Received for Foreign Missions		29 75
" " " Received for State Missions		18 50
" " " Received for Ministerial Education		8 50
Sept. 8th Cash Collection on Sunday		11 75
Sept. 9th Cash Collection on Monday		19 65
Total		$217 65

CREDITS:

By am't paid Clerk for printing and distributing minutes	$52 53	
By am't paid Sec. Convention Board	10 50	
By am't paid Ministerial Education	5 00	
Total am't	$68 03	$68 03
Sept. 9, 1889. Total amount on hand		$149 62

ROLL OF DELEGATES

CHURCHES.	POST OFFICES.	COUNTY.	DELEGATES.
Antioch	Columbia	Marion	Hugh Fortenberry, John E. Fortenberry, J. D. Holmes
Bethel	Monticello	Lawrence	Z. P. Jones, Joseph Miller
Black Jack Grove	Carley	Marion	John Pittman, Elbert Watts
Cedar Grove	Columbia	Marion	J. W. Cox, W. E. Fortenberry, W. T. Willoughby
Crooked Creeek	Hooker	Lawrence	D. A. Scarborough, J. P. Culpper, W. Stringer, W. C. Dale.
Columbia	Columbia	Marion	Willis Hartzog, W. J. Bass, S. H. Dale.
Ebenezer	Carley	Covington	William Thompson, S. E. Bass, B. O. Thompson
Hepzibah	Oak Vale	Lawrence	B. S. Walter, A. E. Jones
Holly Springs	Dale	Marion	J. T. Lenoir, J. L. Chanpler, A. A. Beard
Magee's Creek	Sartinsville	Pike	W. V. Jones, W. J. Stovall, J. D. Thornhill
New Hope	Buford	Marion	R. R. Turnage, J. M. Turnage. E. J. Pitman, W. E. Turnage.
Pleasant Hill	Bogue Chitto	Lincoln	Frank Greer, W. J. Hodges
Providence	Saulsbury	Lawrence	J. B. Cothern, A. L. Brister, Henry Alexander
Silver Creek	Monticello	Lawrence	R. W. Hall, M. A. Griffith, J. D. Burkett, W. J. Armstrong.
Society Hill	Dale	Marion	N. S. Buckley, W. D. Langston, J. K. Polk, J. B. Dale, Z. T. Daughdrill, L. J. Williamson.

STATISTICAL TABLE.

	Baptised.	Received by Letter.	Restored.	Excluded.	Dismissed by Letter.	Died.	Total.	Number of Members.	Associational Purposes.	State Missions.	Foreign Missions.	Paid Visiting Ministers.	Ministerial Education.	Ordained Ministers.	Incidentals.	Number Sunday Schools.	Paid to Mississippi College.	Value Church Property.	Time of Meeting.	Ordained Ministers.	Pastor's Salary.	Licentiates.	Sunday School Literature.	Home Missions.	Church Repairs.
1	1	..	2	4	2		107	40	$ 4 00	$	$	$	$	...	$	1	$	$	..	..	$	..	$	$	$ .....
1	6	..	2	...	..		.....	50	5 00	1 45	10 00	6 00	.....	...	.....	1	.....	800 00	2	..	.....	..	.....	.....	.....
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14	4	5	4	9	1		110	30	3 00	.....	.....	.....	.....	1	.....	1	.....	.....	..	..	.....	..	.....	.....	.....
20	1	1	..	6	1		151	35	3 50	15 00	.....	.....	113 00	..	.....	1	.....	750 00	1	..	130 00	1	.....	.....	.....
1	6	1	....	5	..		54	20	5 00	.....	.....	.....	.....	..	.....	..	.....	.....	..	..	.....	..	.....	.....	.....
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14	1	1	...	6	..		94	25	2 50	... .	1 70	34 30	2 40	..	.....	1	.....	.....	..	..	75 00	..	.....	.....	17 50
..	3	1	1	3	...		160	30	3 00	.....	5 00	2 60	1 00	2	.....	1	.....	.....	..	..	.....	1	3 00	2 00	.....
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4	8	3	4	5	1		120	35	5 00	.....	.....	.....	.....	..	.....	..	.....	.....	..	..	.....	..	.....	.....	.....
18	7	3	2	3	2		141	40	5 00	5 00	.....	9 05	2 00	1	.....	..	5 00	600 00	2	..	119 00	..	.....	.....	33 00
18	6	9	3	12	1		258	60	6 00	19 00	.....	14 30	5 00	..	.....	2	.....	.....	4	...	100 00	..	3 75	.....	103 80
134	59	27	24	77	13		1596	305	$54 50	$55 30	$35 40	$81 85	$ 123 40	5	$ 9 00	11	$ 5 00	$1850 00		1	$ 649 00	2	$10 25	$ 2 00	$ 153 30

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14	1	..	2	4	2	107	40	$ 4 00	$.....	$.....	$.....	$.....	...	$.....	1	$.....	$.....	..	..	$.....	..	$.....	$.....	$.....
1	6	..	2	...	..	.....	50	5 00	1 45	10 00	6 00	.....	...	.....	1	.....	500 00	2	..	.....	..	.....	.....	.....
4	6	..	....	..	..	20	10	1 00	.....	.....	.....	.....	1	.....	..	.....	.....	..	1	.....	..	.....	.....	.....
14	4	5	4	9	1	110	30	3 00	.....	.....	.....	.....	1	.....	1	.....	.....	..	..	.....	..	.....	.....	.....
20	1	1	..	6	1	151	35	3 50	15 00	.....	.....	113 00	..	.....	1	.....	750 00	1	..	130 00	1	.....	.....	.....
1	6	1	....	5	..	54	20	5 00	.....	.....	.....	.....	..	.....	..	.....	.....	..	..	.....	..	.....	.....	.....
12	3	..	....	14	2	108	35	4 50	13 35	.....	.....	.....	..	.....	1	.....	.....	4	..	150 00	..	3 50	.....	.....
8	1	2	1	7	1	65	20	2 50	4 50	8 70	15 60	.....	..	.....	1	.....	.....	1	..	.....	..	.....	.....	.....
1	2	....	....	3	1	93	25	2 50	.....	.....	.....	.....	..	.....	..	.....	.....	1	..	.....	..	.....	.....	.....
14	1	1	....	6	..	94	25	2 50	.....	1 70	34 30	2 40	..	.....	1	.....	.....	..	..	75 00	..	.....	.....	17 50
..	3	1	1	3	...	160	30	3 00	.....	5 00	2 60	1 00	2	.....	1	.....	.....	..	..	.....	1	3 00	2 00	.....
5	4	1	5	....	1	112	50	5 00	.....	10 00	.....	.....	..	9 00	1	.....	.....	..	..	75 00	..	.....	.....	.....
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